

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION**

**IN RE:**

**California Palms, LLC**

Debtor(s)

CASE NO. **19-40267-jpg**

CHAPTER 11

JUDGE JOHN P. GUSTAFSON

**NOTICE OF APPEARANCE OF  
COUNSEL AND REQUEST FOR NOTICE**

PLEASE TAKE NOTICE that Joshua Vaughan, Thomas R. Houlihan and the law firm of Amer Cunningham Co., L.P.A. hereby enter their appearance on behalf of the **State of Ohio, Bureau of Workers Compensation, Department of Jobs and Family Services, and Department of Taxation.** Pursuant to Fed. R. Bankr. P. 2002(g), counsel requests that all notices given or required to be given in this case and all papers served or required to be served in this case, be given to and served at the address set forth for it in the proofs of claim and also at the following address and email address:

Joshua Vaughan  
Thomas R. Houlihan  
**Amer Cunningham Co., L.P.A.**  
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PLEASE TAKE FURTHER NOTICE that the foregoing request includes not only the notices referred to in Federal Rules of Bankruptcy Procedure 2002, 9007 and 9010 but also includes, without limitation, any orders, applications, motions, petitions, plans, pleadings, requests, complaints or other papers which affect or seek to affect in any way the procedural or equitable rights or interests of the State of Ohio. The undersigned requests that he be added to the Clerk's mailing matrix in this case.

Respectfully submitted,

/s/ Josh Vaughan

Joshua Vaughan (#0090535)

JVaughan@amer-collect.com

/s/ Tom Houlihan

Thomas R. Houlihan (#0070067)

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***Special Counsel to the State of Ohio  
Attorney General***

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing Notice of Appearance was served by ECF (i) electronically on the date of filing through the court's ECF System on all ECF participants registered in this case at the email address registered with the court and (ii) by ordinary U.S. Mail on 5/9/2019 addressed to:

None.

/s/ Josh Vaughan \_\_\_\_\_  
/s/ Tom Houlihan \_\_\_\_\_  
***Special Counsel to the State of Ohio***  
***Attorney General***